# 2024 Scripture Recap

All Scripture references from the NIV 2011 translation.

### Growth: The Parables of Matthew 13

### Matthew 13:51-52.

<sup>51</sup> "Have you understood all these things?" Jesus asked. "Yes," they replied.

<sup>52</sup> He said to them, "Therefore every teacher of the law who has become a disciple in the kingdom of heaven is like the owner of a house who brings out of his storeroom new treasures as well as old."



### Matthew 13:47-50

<sup>47</sup> "Once again, the kingdom of heaven is like a net that was let down into the lake and caught all kinds of fish. <sup>48</sup> When it was full, the fishermen pulled it up on the shore. Then they sat down and collected the good fish in baskets, but threw the bad away. <sup>49</sup> This is how it will be at the end of the age. The angels will come and separate the wicked from the righteous <sup>50</sup> and throw them into the blazing furnace, where there will be weeping and gnashing of teeth.

### Matthew 13:44-46

<sup>44</sup> "The kingdom of heaven is like treasure hidden in a field. When a man found it, he hid it again, and then in his joy went and sold all he had and bought that field.

<sup>45</sup> "Again, the kingdom of heaven is like a merchant looking for fine pearls. <sup>46</sup> When he found one of great value, he went away and sold everything he had and bought it.

### Matthew 13:31-33

<sup>31</sup>He told them another parable: "The kingdom of heaven is like a mustard seed, which a man took and planted in his field. <sup>32</sup>Though it is the smallest of all seeds, yet when it grows, it is the largest of garden plants and becomes a tree, so that the birds come and perch in its branches."

<sup>33</sup> He told them still another parable: "The kingdom of heaven is like yeast that a woman took and mixed into about sixty pounds<sup>[a]</sup> of flour until it worked all through the dough."

### Matthew 13:24-30

<sup>24</sup> Jesus told them another parable: "The kingdom of heaven is like a man who sowed good seed in his field. <sup>25</sup> But while everyone was sleeping, his enemy came and sowed weeds among the wheat, and went away. <sup>26</sup> When the wheat sprouted and formed heads, then the weeds also appeared.

- <sup>27</sup> "The owner's servants came to him and said, 'Sir, didn't you sow good seed in your field? Where then did the weeds come from?'
- <sup>28</sup> "An enemy did this,' he replied.
- "The servants asked him, 'Do you want us to go and pull them up?'
- <sup>29</sup> "No,' he answered, 'because while you are pulling the weeds, you may uproot the wheat with them. <sup>30</sup> Let both grow together until the harvest. At that time I will tell the harvesters: First collect the weeds and tie them in bundles to be burned; then gather the wheat and bring it into my barn.'"

### Matthew 13:36-43

- <sup>36</sup>Then he left the crowd and went into the house. His disciples came to him and said, "Explain to us the parable of the weeds in the field."
- <sup>37</sup>He answered, "The one who sowed the good seed is the Son of Man. <sup>38</sup>The field is the world, and the good seed stands for the people of the kingdom. The weeds are the people of the evil one, <sup>39</sup> and the enemy who sows them is the devil. The harvest is the end of the age, and the harvesters are angels.
- <sup>40</sup> "As the weeds are pulled up and burned in the fire, so it will be at the end of the age. <sup>41</sup> The Son of Man will send out his angels, and they will weed out of his kingdom everything that causes sin and all who do evil. <sup>42</sup> They will throw them into the blazing furnace, where there will be weeping and gnashing of teeth. <sup>43</sup> Then the righteous will shine like the sun in the kingdom of their Father. Whoever has ears, let them hear.

### Matthew 13:1-9

That same day Jesus went out of the house and sat by the lake. <sup>2</sup>Such large crowds gathered around him that he got into a boat and sat in it, while all the people stood on the shore. <sup>3</sup>Then he told them many things in parables, saying: "A farmer went out to sow his seed. <sup>4</sup>As he was scattering the seed, some fell along the path, and the birds came and ate it up. <sup>5</sup>Some fell on rocky places, where it did not have much soil. It sprang up quickly, because the soil was shallow. <sup>6</sup>But when the sun came up, the plants were scorched, and they withered because they had no root. <sup>7</sup>Other seed fell among thorns, which grew up and choked the plants. <sup>8</sup>Still other seed fell on good soil, where it produced a crop—a hundred, sixty or thirty times what was sown. <sup>9</sup>Whoever has ears, let them hear."

### Matthew 13:18-23

<sup>18</sup> "Listen then to what the parable of the sower means: <sup>19</sup> When anyone hears the message about the kingdom and does not understand it, the evil one comes and snatches away what was sown in their heart. This is the seed sown along the path. <sup>20</sup> The seed falling on rocky ground refers to someone who hears the word and at once receives it with joy. <sup>21</sup> But since they have no root, they last only a short time. When trouble or persecution comes because of the word, they quickly fall away. <sup>22</sup> The seed falling among the thorns refers to someone who hears the word, but the worries of this life and the deceitfulness of wealth choke the word, making it unfruitful. <sup>23</sup> But the seed falling on good soil refers to someone who hears the word and understands it. This is the one who produces a crop, yielding a hundred, sixty or thirty times what was sown."

### Jesus Saves

#### Mark 1:9-15

<sup>9</sup> At that time Jesus came from Nazareth in Galilee and was baptized by John in the Jordan. <sup>10</sup> Just as Jesus was coming up out of the water, he saw heaven being torn open and the Spirit descending on him like a dove. <sup>11</sup> And a voice came from heaven: "You are my Son, whom I love; with you I am well pleased." <sup>12</sup> At once the Spirit sent him out into the wilderness, <sup>13</sup> and he was in the wilderness forty



days, being tempted<sup>[a]</sup> by Satan. He was with the wild animals, and angels attended him.

<sup>14</sup> After John was put in prison, Jesus went into Galilee, proclaiming the good news of God. <sup>15</sup> "The time has come," he said. "The kingdom of God has come near. Repent and believe the good news!"

### Mark 8:31-38

<sup>31</sup>He then began to teach them that the Son of Man must suffer many things and be rejected by the elders, the chief priests and the teachers of the law, and that he must be killed and after three days rise again. <sup>32</sup>He spoke plainly about this, and Peter took him aside and began to rebuke him.

<sup>33</sup> But when Jesus turned and looked at his disciples, he rebuked Peter. "Get behind me, Satan!" he said. "You do not have in mind the concerns of God, but merely human concerns."

<sup>34</sup>Then he called the crowd to him along with his disciples and said: "Whoever wants to be my disciple must deny themselves and take up their cross and follow me. <sup>35</sup> For whoever wants to save their life<sup>[a]</sup> will lose it, but whoever loses their life for me and for the gospel will save it. <sup>36</sup>What good is it for someone to gain the whole world, yet forfeit their soul? <sup>37</sup> Or what can anyone give in exchange for their soul? <sup>38</sup> If anyone is ashamed of me and my words in this adulterous and sinful generation, the Son of Man will be ashamed of them when he comes in his Father's glory with the holy angels."

### John 2:13-22

<sup>13</sup>When it was almost time for the Jewish Passover, Jesus went up to Jerusalem. <sup>14</sup>In the temple courts he found people selling cattle, sheep and doves, and others sitting at tables exchanging money. <sup>15</sup>So he made a whip out of cords, and drove all from the temple courts, both sheep and cattle; he scattered the coins of the money changers and overturned their tables. <sup>16</sup>To those who sold doves he said, "Get these out of here! Stop turning my Father's house into a market!" <sup>17</sup>His disciples remembered that it is written: "Zeal for your house will consume me."

- <sup>18</sup>The Jews then responded to him, "What sign can you show us to prove your authority to do all this?"
- <sup>19</sup> Jesus answered them, "Destroy this temple, and I will raise it again in three days."
- <sup>20</sup> They replied, "It has taken forty-six years to build this temple, and you are going to raise it in three days?" <sup>21</sup> But the temple he had spoken of was his body. <sup>22</sup> After he was raised from the dead, his disciples recalled what he had said. Then they believed the scripture and the words that Jesus had spoken.

### John 3:14-21

<sup>14</sup> Just as Moses lifted up the snake in the wilderness, so the Son of Man must be lifted up, <sup>[a]</sup> <sup>15</sup> that everyone who believes may have eternal life in him." <sup>[b]</sup>

<sup>16</sup> For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life. <sup>17</sup> For God did not send his Son into the world to condemn the world, but to save the world through him. <sup>18</sup> Whoever believes in him is not condemned, but whoever does not believe stands condemned already because they have not believed in the name of God's one and only Son. <sup>19</sup> This is the verdict: Light has come into the world, but people loved darkness instead of light because their deeds were evil. <sup>20</sup> Everyone who does evil hates the light, and will not come into the light for fear that their deeds will be exposed. <sup>21</sup> But whoever lives by the truth comes into the light, so that it may be seen plainly that what they have done has been done in the sight of God.

### John 12:20-33

<sup>20</sup> Now there were some Greeks among those who went up to worship at the festival. <sup>21</sup> They came to Philip, who was from Bethsaida in Galilee, with a request. "Sir," they said, "we would like to see Jesus." <sup>22</sup> Philip went to tell Andrew; Andrew and Philip in turn told Jesus. <sup>23</sup> Jesus replied, "The hour has come for the Son of Man to be glorified. <sup>24</sup> Very truly I tell you, unless a kernel of wheat falls to the ground and dies, it remains only a single seed. But if it dies, it produces many seeds. <sup>25</sup> Anyone who loves their life will lose it, while anyone who hates their life in this world will keep it for eternal life. <sup>26</sup> Whoever serves me must follow me; and where I am, my servant also will be. My Father will honor the one who serves me. <sup>27</sup> "Now my soul is troubled, and what shall I say? 'Father, save me from this hour'? No, it was for this very reason I came to this hour. 28 Father, glorify your name!" Then a voice came from heaven, "I have glorified it, and will glorify it again." <sup>29</sup> The crowd that was there and heard it said it had thundered; others said an angel had spoken to him. <sup>30</sup> Jesus said, "This voice was for your benefit, not mine. <sup>31</sup> Now is the time for judgment on this world; now the prince of this world will be driven out. 32 And I, when I am lifted up[a] from the earth, will draw all people to myself." <sup>33</sup>He said this to show the kind of death he was going to die.

### Mark 11:1-11

As they approached Jerusalem and came to Bethphage and Bethany at the Mount of Olives, Jesus sent two of his disciples, <sup>2</sup> saying to them, "Go to the village ahead of you, and just as you enter it, you will find a colt tied there, which no one has ever ridden. Untie it and

bring it here. <sup>3</sup> If anyone asks you, 'Why are you doing this?' say, 'The Lord needs it and will send it back here shortly.'"

<sup>4</sup>They went and found a colt outside in the street, tied at a doorway. As they untied it, <sup>5</sup> some people standing there asked, "What are you doing, untying that colt?" <sup>6</sup>They answered as Jesus had told them to, and the people let them go. <sup>7</sup>When they brought the colt to Jesus and threw their cloaks over it, he sat on it. <sup>8</sup> Many people spread their cloaks on the road, while others spread branches they had cut in the fields. <sup>9</sup>Those who went ahead and those who followed shouted,

### 1 Corinthians 15:1-11

Now, brothers and sisters, I want to remind you of the gospel I preached to you, which you received and on which you have taken your stand. <sup>2</sup> By this gospel you are saved, if you hold firmly to the word I preached to you. Otherwise, you have believed in vain.

<sup>3</sup> For what I received I passed on to you as of first importance<sup>[a]</sup>: that Christ died for our sins according to the Scriptures, <sup>4</sup> that he was buried, that he was raised on the third day according to the Scriptures, <sup>5</sup> and that he appeared to Cephas,<sup>[b]</sup> and then to the Twelve. <sup>6</sup> After that, he appeared to more than five hundred of the brothers and sisters at the same time, most of whom are still living, though some have fallen asleep. <sup>7</sup> Then he appeared to James, then to all the apostles, <sup>8</sup> and last of all he appeared to me also, as to one abnormally born.

<sup>9</sup> For I am the least of the apostles and do not even deserve to be called an apostle, because I persecuted the church of God. <sup>10</sup> But by the grace of God I am what I am, and his grace to me was not without effect. No, I worked harder than all of them—yet not I, but the grace of God that was with me. <sup>11</sup> Whether, then, it is I or they, this is what we preach, and this is what you believed.

<sup>&</sup>quot;Hosanna![a]"

<sup>&</sup>quot;Blessed is he who comes in the name of the Lord!"[b]

<sup>10 &</sup>quot;Blessed is the coming kingdom of our father David!"

<sup>&</sup>quot;Hosanna in the highest heaven!"

<sup>&</sup>lt;sup>11</sup> Jesus entered Jerusalem and went into the temple courts. He looked around at everything, but since it was already late, he went out to Bethany with the Twelve.

### Romans Road: Good News Travels

#### **Romans 3:23**

for all have sinned and fall short of the glory of God,

### Romans 6:23

For the wages of sin is death, but the gift of God is eternal life in [a] Christ Jesus our Lord.

### Romans 5:8

But God demonstrates his own love for us in this: While we were still sinners, Christ died for us.



### Romans 10:9-10, 13

If you declare with your mouth, "Jesus is Lord," and believe in your heart that God raised him from the dead, you will be saved. <sup>10</sup> For it is with your heart that you believe and are justified, and it is with your mouth that you profess your faith and are saved.

...

### **Romans 5:1-5**

Therefore, since we have been justified through faith, we<sup>[a]</sup> have peace with God through our Lord Jesus Christ, <sup>2</sup>through whom we have gained access by faith into this grace in which we now stand. And we<sup>[b]</sup> boast in the hope of the glory of God. <sup>3</sup> Not only so, but we<sup>[c]</sup> also glory in our sufferings, because we know that suffering produces perseverance; <sup>4</sup>perseverance, character; and character, hope. <sup>5</sup> And hope does not put us to shame, because God's love has been poured out into our hearts through the Holy Spirit, who has been given to us.

### **Romans 8:1-8**

Therefore, there is now no condemnation for those who are in Christ Jesus, <sup>2</sup> because through Christ Jesus the law of the Spirit who gives life has set you<sup>[a]</sup> free from the law of sin and death. <sup>3</sup> For what the law was powerless to do because it was weakened by the flesh,<sup>[b]</sup> God did by sending his own Son in the likeness of sinful flesh to be a sin offering.<sup>[c]</sup> And so he condemned sin in the flesh, <sup>4</sup> in order that the righteous requirement of the law might be fully met in us, who do not live according to the flesh but according to the Spirit.

<sup>5</sup>Those who live according to the flesh have their minds set on what the flesh desires; but those who live in accordance with the Spirit have their minds set on what the Spirit desires. <sup>6</sup>The mind governed by the flesh is death, but the mind governed by the Spirit is life and peace. <sup>7</sup>The mind governed by the flesh is hostile to God; it does not submit to God's law, nor can it do so. <sup>8</sup>Those who are in the realm of the flesh cannot please God.

<sup>&</sup>lt;sup>13</sup> for, "Everyone who calls on the name of the Lord will be saved."

## Hard Sayings of Jesus

### John 6:53

<sup>53</sup> Jesus said to them, "Very truly I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you.

### Matthew 5:22

<sup>22</sup> But I tell you that anyone who is angry with a brother or sister<sup>[a][b]</sup> will be subject to judgment. Again, anyone who says to a brother or sister, 'Raca,'<sup>[c]</sup> is answerable

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to the court. And anyone who says, 'You fool!' will be in danger of the fire of hell.

### Matthew 5:28-29

<sup>28</sup> But I tell you that anyone who looks at a woman lustfully has already committed adultery with her in his heart. <sup>29</sup> If your right eye causes you to stumble, gouge it out and throw it away. It is better for you to lose one part of your body than for your whole body to be thrown into hell.

### Mark 12:17

<sup>17</sup>Then Jesus said to them, "Give back to Caesar what is Caesar's and to God what is God's."

### Mark 15:34

<sup>34</sup> And at three in the afternoon Jesus cried out in a loud voice, "*Eloi, Eloi, lema sabachthani?*" (which means "My God, my God, why have you forsaken me?").

### Luke 14:26

<sup>26</sup> "If anyone comes to me and does not hate father and mother, wife and children, brothers and sisters—yes, even their own life—such a person cannot be my disciple.

### Mark 11:23

<sup>23</sup> "Truly<sup>[a]</sup> I tell you, if anyone says to this mountain, 'Go, throw yourself into the sea,' and does not doubt in their heart but believes that what they say will happen, it will be done for them.

### To the One Who is Victorious (Revelation 2-3)

### Revelation 2:1-7

"To the angel<sup>[a]</sup> of the church in Ephesus write: These are the words of him who holds the seven stars in his right hand and walks among the seven golden lampstands. <sup>2</sup>I know your deeds, your hard work and your perseverance. I know that you cannot tolerate wicked people, that you have tested those who claim to be apostles but are not, and have found them false. <sup>3</sup>You have persevered and have endured hardships for my name, and have not grown weary.



<sup>4</sup>Yet I hold this against you: You have forsaken the love you had at first. <sup>5</sup>Consider how far you have fallen! Repent and do the things you did at first. If you do not repent, I will come to you and remove your lampstand from its place. <sup>6</sup>But you have this in your favor: You hate the practices of the Nicolaitans, which I also hate.

<sup>7</sup>Whoever has ears, let them hear what the Spirit says to the churches. To the one who is victorious, I will give the right to eat from the tree of life, which is in the paradise of God.

### Revelation 2:8-11

"To the angel of the church in Smyrna write:

These are the words of him who is the First and the Last, who died and came to life again. <sup>9</sup> I know your afflictions and your poverty—yet you are rich! I know about the slander of those who say they are Jews and are not, but are a synagogue of Satan. <sup>10</sup> Do not be afraid of what you are about to suffer. I tell you, the devil will put some of you in prison to test you, and you will suffer persecution for ten days. Be faithful, even to the point of death, and I will give you life as your victor's crown.

<sup>11</sup>Whoever has ears, let them hear what the Spirit says to the churches. The one who is victorious will not be hurt at all by the second death.

### **Matthew 5:16 (Outdoor Worship Service)**

<sup>16</sup> In the same way, let your light shine before others, that they may see your good deeds and glorify your Father in heaven.

### Revelation 2:12-17

<sup>12</sup> "To the angel of the church in Pergamum write:

These are the words of him who has the sharp, double-edged sword. <sup>13</sup> I know where you live—where Satan has his throne. Yet you remain true to my name. You did not renounce your faith in me, not even in the days of Antipas, my faithful witness, who was put to death in your city—where Satan lives.

<sup>14</sup>Nevertheless, I have a few things against you: There are some among you who hold to the teaching of Balaam, who taught Balak to entice the Israelites to sin so that they ate food sacrificed to idols and committed sexual immorality. <sup>15</sup>Likewise, you also have those who

hold to the teaching of the Nicolaitans. <sup>16</sup> Repent therefore! Otherwise, I will soon come to you and will fight against them with the sword of my mouth.

<sup>17</sup>Whoever has ears, let them hear what the Spirit says to the churches. To the one who is victorious, I will give some of the hidden manna. I will also give that person a white stone with a new name written on it, known only to the one who receives it.

### Revelation 2:18-29

"To the angel of the church in Thyatira write:

These are the words of the Son of God, whose eyes are like blazing fire and whose feet are like burnished bronze. <sup>19</sup>I know your deeds, your love and faith, your service and perseverance, and that you are now doing more than you did at first.

<sup>20</sup> Nevertheless, I have this against you: You tolerate that woman Jezebel, who calls herself a prophet. By her teaching she misleads my servants into sexual immorality and the eating of food sacrificed to idols. <sup>21</sup> I have given her time to repent of her immorality, but she is unwilling. <sup>22</sup> So I will cast her on a bed of suffering, and I will make those who commit adultery with her suffer intensely, unless they repent of her ways. <sup>23</sup> I will strike her children dead. Then all the churches will know that I am he who searches hearts and minds, and I will repay each of you according to your deeds.

<sup>24</sup>Now I say to the rest of you in Thyatira, to you who do not hold to her teaching and have not learned Satan's so-called deep secrets, 'I will not impose any other burden on you, <sup>25</sup> except to hold on to what you have until I come.'

<sup>26</sup> To the one who is victorious and does my will to the end, I will give authority over the nations—<sup>27</sup> that one 'will rule them with an iron scepter and will dash them to pieces like pottery'<sup>[a]</sup>—just as I have received authority from my Father. <sup>28</sup> I will also give that one the morning star. <sup>29</sup> Whoever has ears, let them hear what the Spirit says to the churches.

### Revelation 3:1-6

"To the angel<sup>[a]</sup> of the church in Sardis write:

These are the words of him who holds the seven spirits<sup>[b]</sup> of God and the seven stars. I know your deeds; you have a reputation of being alive, but you are dead. <sup>2</sup>Wake up! Strengthen what remains and is about to die, for I have found your deeds unfinished in the sight of my God. <sup>3</sup>Remember, therefore, what you have received and heard; hold it fast, and repent. But if you do not wake up, I will come like a thief, and you will not know at what time I will come to you.

<sup>4</sup>Yet you have a few people in Sardis who have not soiled their clothes. They will walk with me, dressed in white, for they are worthy. <sup>5</sup>The one who is victorious will, like them, be dressed in white. I will never blot out the name of that person from the book of life, but will acknowledge that name before my Father and his angels. <sup>6</sup>Whoever has ears, let them hear what the Spirit says to the churches.

### Revelation 3:7-13

"To the angel of the church in Philadelphia write:

These are the words of him who is holy and true, who holds the key of David. What he opens no one can shut, and what he shuts no one can open. 8 I know your deeds. See, I

have placed before you an open door that no one can shut. I know that you have little strength, yet you have kept my word and have not denied my name. <sup>9</sup>I will make those who are of the synagogue of Satan, who claim to be Jews though they are not, but are liars—I will make them come and fall down at your feet and acknowledge that I have loved you. <sup>10</sup> Since you have kept my command to endure patiently, I will also keep you from the hour of trial that is going to come on the whole world to test the inhabitants of the earth. <sup>11</sup> I am coming soon. Hold on to what you have, so that no one will take your crown. <sup>12</sup> The one who is victorious I will make a pillar in the temple of my God. Never again will they leave it. I will write on them the name of my God and the name of the city of my God, the new Jerusalem, which is coming down out of heaven from my God; and I will also write on them my new name. <sup>13</sup> Whoever has ears, let them hear what the Spirit says to the churches.

### Revelation 3:14-22

"To the angel of the church in Laodicea write:

These are the words of the Amen, the faithful and true witness, the ruler of God's creation. <sup>15</sup> I know your deeds, that you are neither cold nor hot. I wish you were either one or the other! <sup>16</sup> So, because you are lukewarm—neither hot nor cold—I am about to spit you out of my mouth. <sup>17</sup> You say, 'I am rich; I have acquired wealth and do not need a thing.' But you do not realize that you are wretched, pitiful, poor, blind and naked. <sup>18</sup> I counsel you to buy from me gold refined in the fire, so you can become rich; and white clothes to wear, so you can cover your shameful nakedness; and salve to put on your eyes, so you can see. <sup>19</sup> Those whom I love I rebuke and discipline. So be earnest and repent. <sup>20</sup> Here I am! I stand at the door and knock. If anyone hears my voice and opens the door, I will come in and eat with that person, and they with me.

<sup>21</sup>To the one who is victorious, I will give the right to sit with me on my throne, just as I was victorious and sat down with my Father on his throne. <sup>22</sup>Whoever has ears, let them hear what the Spirit says to the churches."

### Psalm 8

Lord, our Lord, how majestic is your name in all the earth! You have set your glory in the heavens.

<sup>2</sup>Through the praise of children and infants you have established a stronghold against your enemies, to silence the foe and the avenger.

When I consider your heavens,
the work of your fingers,
the moon and the stars,
which you have set in place,
what is mankind that you are mindful of them,
human beings that you care for them?

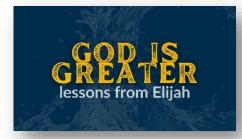
- <sup>5</sup>You have made them<sup>[d]</sup> a little lower than the angels<sup>[e]</sup> and crowned them<sup>[f]</sup> with glory and honor.
- <sup>6</sup> You made them rulers over the works of your hands; you put everything under their<sup>[g]</sup> feet:
- <sup>7</sup> all flocks and herds, and the animals of the wild,
- 8 the birds in the sky, and the fish in the sea, all that swim the paths of the seas.
- <sup>9</sup>Lord, our Lord, how majestic is your name in all the earth!

## God is Greater: Lessons from the Life of Elijah

### 1 Kings 17:1-6

Now Elijah the Tishbite, from Tishbe<sup>[a]</sup> in Gilead, said to Ahab, "As the Lord, the God of Israel, lives, whom I serve, there will be neither dew nor rain in the next few years except at my word."

<sup>2</sup>Then the word of the Lord came to Elijah: <sup>3</sup> "Leave here, turn eastward and hide in the Kerith Ravine, east of the Jordan. <sup>4</sup>You will drink from the brook, and I have directed the ravens to supply you with food there."



<sup>5</sup>So he did what the Lord had told him. He went to the Kerith Ravine, east of the Jordan, and stayed there. <sup>6</sup>The ravens brought him bread and meat in the morning and bread and meat in the evening, and he drank from the brook.

### 1 Kings 17:7-24

<sup>7</sup>Some time later the brook dried up because there had been no rain in the land. <sup>8</sup>Then the word of the Lord came to him: <sup>9</sup> "Go at once to Zarephath in the region of Sidon and stay there. I have directed a widow there to supply you with food." <sup>10</sup>So he went to Zarephath. When he came to the town gate, a widow was there gathering sticks. He called to her and asked, "Would you bring me a little water in a jar so I may have a drink?" <sup>11</sup>As she was going to get it, he called, "And bring me, please, a piece of bread."

<sup>12</sup> "As surely as the Lord your God lives," she replied, "I don't have any bread—only a handful of flour in a jar and a little olive oil in a jug. I am gathering a few sticks to take home and make a meal for myself and my son, that we may eat it—and die."

<sup>13</sup> Elijah said to her, "Don't be afraid. Go home and do as you have said. But first make a small loaf of bread for me from what you have and bring it to me, and then make something for yourself and your son. <sup>14</sup> For this is what the Lord, the God of Israel, says: 'The jar of flour will not be used up and the jug of oil will not run dry until the day the Lord sends rain on the land."

<sup>15</sup> She went away and did as Elijah had told her. So there was food every day for Elijah and for the woman and her family. <sup>16</sup> For the jar of flour was not used up and the jug of oil did not run dry, in keeping with the word of the Lord spoken by Elijah.

<sup>17</sup>Some time later the son of the woman who owned the house became ill. He grew worse and worse, and finally stopped breathing. <sup>18</sup>She said to Elijah, "What do you have against me, man of God? Did you come to remind me of my sin and kill my son?"

<sup>19</sup> "Give me your son," Elijah replied. He took him from her arms, carried him to the upper room where he was staying, and laid him on his bed. <sup>20</sup> Then he cried out to the Lord, "Lord my God, have you brought tragedy even on this widow I am staying with, by causing her son to die?" <sup>21</sup> Then he stretched himself out on the boy three times and cried out to the Lord, "Lord my God, let this boy's life return to him!"

<sup>22</sup>The Lord heard Elijah's cry, and the boy's life returned to him, and he lived. <sup>23</sup> Elijah picked up the child and carried him down from the room into the house. He gave him to his mother and said, "Look, your son is alive!"

<sup>24</sup>Then the woman said to Elijah, "Now I know that you are a man of God and that the word of the Lord from your mouth is the truth."

### 1 Kings 18:1-15

After a long time, in the third year, the word of the Lord came to Elijah: "Go and present yourself to Ahab, and I will send rain on the land." <sup>2</sup>So Elijah went to present himself to Ahab.

Now the famine was severe in Samaria, <sup>3</sup> and Ahab had summoned Obadiah, his palace administrator. (Obadiah was a devout believer in the Lord. <sup>4</sup>While Jezebel was killing off the Lord's prophets, Obadiah had taken a hundred prophets and hidden them in two caves, fifty in each, and had supplied them with food and water.) <sup>5</sup> Ahab had said to Obadiah, "Go through the land to all the springs and valleys. Maybe we can find some grass to keep the horses and mules alive so we will not have to kill any of our animals." <sup>6</sup>So they divided the land they were to cover, Ahab going in one direction and Obadiah in another.

<sup>7</sup>As Obadiah was walking along, Elijah met him. Obadiah recognized him, bowed down to the ground, and said, "Is it really you, my lord Elijah?"

8 "Yes," he replied. "Go tell your master, 'Elijah is here."

<sup>9</sup> "What have I done wrong," asked Obadiah, "that you are handing your servant over to Ahab to be put to death? <sup>10</sup> As surely as the Lord your God lives, there is not a nation or kingdom where my master has not sent someone to look for you. And whenever a nation or kingdom claimed you were not there, he made them swear they could not find you. <sup>11</sup> But now you tell me to go to my master and say, 'Elijah is here.' <sup>12</sup> I don't know where the Spirit of the Lord may carry you when I leave you. If I go and tell Ahab and he doesn't find you, he will kill me. Yet I your servant have worshiped the Lord since my youth. <sup>13</sup> Haven't you heard, my lord, what I did while Jezebel was killing the prophets of the Lord? I hid a hundred of the Lord's prophets in two caves, fifty in each, and supplied them with food and water. <sup>14</sup> And now you tell me to go to my master and say, 'Elijah is here.' He will kill me!" <sup>15</sup> Elijah said, "As the Lord Almighty lives, whom I serve, I will surely present myself to Ahab today."

### 1 Kings 18:20-46

<sup>20</sup> So Ahab sent word throughout all Israel and assembled the prophets on Mount Carmel. <sup>21</sup> Elijah went before the people and said, "How long will you waver between two opinions? If the Lord is God, follow him; but if Baal is God, follow him." But the people said nothing.

<sup>22</sup>Then Elijah said to them, "I am the only one of the Lord's prophets left, but Baal has four hundred and fifty prophets. <sup>23</sup>Get two bulls for us. Let Baal's prophets choose one for themselves, and let them cut it into pieces and put it on the wood but not set fire to it. I will prepare the other bull and put it on the wood but not set fire to it. <sup>24</sup>Then you call on the name of your god, and I will call on the name of the Lord. The god who answers by fire—he is God."

Then all the people said, "What you say is good."

<sup>25</sup> Elijah said to the prophets of Baal, "Choose one of the bulls and prepare it first, since there are so many of you. Call on the name of your god, but do not light the fire." <sup>26</sup> So they took the bull given them and prepared it.

Then they called on the name of Baal from morning till noon. "Baal, answer us!" they shouted. But there was no response; no one answered. And they danced around the altar they had made.

<sup>27</sup> At noon Elijah began to taunt them. "Shout louder!" he said. "Surely he is a god! Perhaps he is deep in thought, or busy, or traveling. Maybe he is sleeping and must be awakened." <sup>28</sup> So they shouted louder and slashed themselves with swords and spears, as was their custom, until their blood flowed. <sup>29</sup> Midday passed, and they continued their frantic prophesying until the time for the evening sacrifice. But there was no response, no one answered, no one paid attention.

<sup>30</sup> Then Elijah said to all the people, "Come here to me." They came to him, and he repaired the altar of the Lord, which had been torn down. <sup>31</sup> Elijah took twelve stones, one for each of the tribes descended from Jacob, to whom the word of the Lord had come, saying, "Your name shall be Israel." <sup>32</sup> With the stones he built an altar in the name of the Lord, and he dug a trench around it large enough to hold two seahs<sup>[a]</sup> of seed. <sup>33</sup> He arranged the wood, cut the bull into pieces and laid it on the wood. Then he said to them, "Fill four large jars with water and pour it on the offering and on the wood."

34 "Do it again," he said, and they did it again.

"Do it a third time," he ordered, and they did it the third time. <sup>35</sup> The water ran down around the altar and even filled the trench.

<sup>36</sup> At the time of sacrifice, the prophet Elijah stepped forward and prayed: "Lord, the God of Abraham, Isaac and Israel, let it be known today that you are God in Israel and that I am your servant and have done all these things at your command. <sup>37</sup> Answer me, Lord, answer me, so these people will know that you, Lord, are God, and that you are turning their hearts back again."

<sup>38</sup> Then the fire of the Lord fell and burned up the sacrifice, the wood, the stones and the soil, and also licked up the water in the trench.

<sup>39</sup> When all the people saw this, they fell prostrate and cried, "The Lord—he is God! The Lord—he is God!"

<sup>40</sup>Then Elijah commanded them, "Seize the prophets of Baal. Don't let anyone get away!" They seized them, and Elijah had them brought down to the Kishon Valley and slaughtered there.

<sup>41</sup> And Elijah said to Ahab, "Go, eat and drink, for there is the sound of a heavy rain." <sup>42</sup> So Ahab went off to eat and drink, but Elijah climbed to the top of Carmel, bent down to the ground and put his face between his knees.

<sup>43</sup> "Go and look toward the sea," he told his servant. And he went up and looked.

"There is nothing there," he said.

Seven times Elijah said, "Go back."

<sup>44</sup>The seventh time the servant reported, "A cloud as small as a man's hand is rising from the sea."

So Elijah said, "Go and tell Ahab, 'Hitch up your chariot and go down before the rain stops you."

<sup>45</sup> Meanwhile, the sky grew black with clouds, the wind rose, a heavy rain started falling and Ahab rode off to Jezreel. <sup>46</sup> The power of the Lord came on Elijah and, tucking his cloak into his belt, he ran ahead of Ahab all the way to Jezreel.

### 1 Kings 19:9b-18

And the word of the Lord came to him: "What are you doing here, Elijah?"

<sup>10</sup>He replied, "I have been very zealous for the Lord God Almighty. The Israelites have rejected your covenant, torn down your altars, and put your prophets to death with the sword. I am the only one left, and now they are trying to kill me too."

<sup>11</sup>The Lord said, "Go out and stand on the mountain in the presence of the Lord, for the Lord is about to pass by."

Then a great and powerful wind tore the mountains apart and shattered the rocks before the Lord, but the Lord was not in the wind. After the wind there was an earthquake, but the Lord was not in the earthquake. <sup>12</sup> After the earthquake came a fire, but the Lord was not in the fire. And after the fire came a gentle whisper. <sup>13</sup> When Elijah heard it, he pulled his cloak over his face and went out and stood at the mouth of the cave.

Then a voice said to him, "What are you doing here, Elijah?"

<sup>14</sup>He replied, "I have been very zealous for the Lord God Almighty. The Israelites have rejected your covenant, torn down your altars, and put your prophets to death with the sword. I am the only one left, and now they are trying to kill me too."

<sup>15</sup>The Lord said to him, "Go back the way you came, and go to the Desert of Damascus. When you get there, anoint Hazael king over Aram. <sup>16</sup>Also, anoint Jehu son of Nimshi king over Israel, and anoint Elisha son of Shaphat from Abel Meholah to succeed you as prophet. <sup>17</sup>Jehu will put to death any who escape the sword of Hazael, and Elisha will put to death any who escape the sword of Jehu. <sup>18</sup>Yet I reserve seven thousand in Israel—all whose knees have not bowed down to Baal and whose mouths have not kissed him."

### 1 Kings 19:19-21

<sup>19</sup> So Elijah went from there and found Elisha son of Shaphat. He was plowing with twelve yoke of oxen, and he himself was driving the twelfth pair. Elijah went up to him and threw his cloak around him. <sup>20</sup> Elisha then left his oxen and ran after Elijah. "Let me kiss my father and mother goodbye," he said, "and then I will come with you."

"Go back," Elijah replied. "What have I done to you?"

<sup>21</sup>So Elisha left him and went back. He took his yoke of oxen and slaughtered them. He burned the plowing equipment to cook the meat and gave it to the people, and they ate. Then he set out to follow Elijah and became his servant.

### 1 Kings 21:1-29

Some time later there was an incident involving a vineyard belonging to Naboth the Jezreelite. The vineyard was in Jezreel, close to the palace of Ahab king of Samaria. <sup>2</sup> Ahab said to Naboth, "Let me have your vineyard to use for a vegetable garden, since it is close to

- my palace. In exchange I will give you a better vineyard or, if you prefer, I will pay you whatever it is worth."
- <sup>3</sup> But Naboth replied, "The Lord forbid that I should give you the inheritance of my ancestors."
- <sup>4</sup>So Ahab went home, sullen and angry because Naboth the Jezreelite had said, "I will not give you the inheritance of my ancestors." He lay on his bed sulking and refused to eat.
- <sup>5</sup> His wife Jezebel came in and asked him, "Why are you so sullen? Why won't you eat?"
- <sup>6</sup>He answered her, "Because I said to Naboth the Jezreelite, 'Sell me your vineyard; or if you prefer, I will give you another vineyard in its place.' But he said, 'I will not give you my vineyard."
- <sup>7</sup> Jezebel his wife said, "Is this how you act as king over Israel? Get up and eat! Cheer up. I'll get you the vineyard of Naboth the Jezreelite."
- <sup>8</sup>So she wrote letters in Ahab's name, placed his seal on them, and sent them to the elders and nobles who lived in Naboth's city with him. <sup>9</sup>In those letters she wrote:
- "Proclaim a day of fasting and seat Naboth in a prominent place among the people. <sup>10</sup> But seat two scoundrels opposite him and have them bring charges that he has cursed both God and the king. Then take him out and stone him to death."
- <sup>11</sup>So the elders and nobles who lived in Naboth's city did as Jezebel directed in the letters she had written to them. <sup>12</sup>They proclaimed a fast and seated Naboth in a prominent place among the people. <sup>13</sup>Then two scoundrels came and sat opposite him and brought charges against Naboth before the people, saying, "Naboth has cursed both God and the king." So they took him outside the city and stoned him to death. <sup>14</sup>Then they sent word to Jezebel: "Naboth has been stoned to death."
- <sup>15</sup> As soon as Jezebel heard that Naboth had been stoned to death, she said to Ahab, "Get up and take possession of the vineyard of Naboth the Jezreelite that he refused to sell you. He is no longer alive, but dead." <sup>16</sup> When Ahab heard that Naboth was dead, he got up and went down to take possession of Naboth's vineyard.
- <sup>17</sup>Then the word of the Lord came to Elijah the Tishbite: <sup>18</sup> "Go down to meet Ahab king of Israel, who rules in Samaria. He is now in Naboth's vineyard, where he has gone to take possession of it. <sup>19</sup> Say to him, 'This is what the Lord says: Have you not murdered a man and seized his property?' Then say to him, 'This is what the Lord says: In the place where dogs licked up Naboth's blood, dogs will lick up your blood—yes, yours!'"
- <sup>20</sup> Ahab said to Elijah, "So you have found me, my enemy!"
- "I have found you," he answered, "because you have sold yourself to do evil in the eyes of the Lord. <sup>21</sup> He says, 'I am going to bring disaster on you. I will wipe out your descendants and cut off from Ahab every last male in Israel—slave or free. [a] <sup>22</sup> I will make your house like that of Jeroboam son of Nebat and that of Baasha son of Ahijah, because you have aroused my anger and have caused Israel to sin.'
- <sup>23</sup> "And also concerning Jezebel the Lord says: 'Dogs will devour Jezebel by the wall of<sup>[b]</sup> Jezreel.'
- <sup>24</sup> "Dogs will eat those belonging to Ahab who die in the city, and the birds will feed on those who die in the country."

- <sup>25</sup> (There was never anyone like Ahab, who sold himself to do evil in the eyes of the Lord, urged on by Jezebel his wife. <sup>26</sup> He behaved in the vilest manner by going after idols, like the Amorites the Lord drove out before Israel.)
- <sup>27</sup>When Ahab heard these words, he tore his clothes, put on sackcloth and fasted. He lay in sackcloth and went around meekly.
- <sup>28</sup>Then the word of the Lord came to Elijah the Tishbite: <sup>29</sup> "Have you noticed how Ahab has humbled himself before me? Because he has humbled himself, I will not bring this disaster in his day, but I will bring it on his house in the days of his son."

### **Romans 10:15**

<sup>15</sup> And how can anyone preach unless they are sent? As it is written: "How beautiful are the feet of those who bring good news!"

### 2 Kings 1:1-18

After Ahab's death, Moab rebelled against Israel. <sup>2</sup> Now Ahaziah had fallen through the lattice of his upper room in Samaria and injured himself. So he sent messengers, saying to them, "Go and consult Baal-Zebub, the god of Ekron, to see if I will recover from this injury." <sup>3</sup> But the angel of the Lord said to Elijah the Tishbite, "Go up and meet the messengers of the king of Samaria and ask them, 'Is it because there is no God in Israel that you are going off to consult Baal-Zebub, the god of Ekron?' <sup>4</sup>Therefore this is what the Lord says: 'You will not leave the bed you are lying on. You will certainly die!'" So Elijah went.

- <sup>5</sup>When the messengers returned to the king, he asked them, "Why have you come back?" <sup>6</sup> "A man came to meet us," they replied. "And he said to us, 'Go back to the king who sent you and tell him, "This is what the Lord says: Is it because there is no God in Israel that you are sending messengers to consult Baal-Zebub, the god of Ekron? Therefore you will not leave the bed you are lying on. You will certainly die!"""
- <sup>7</sup>The king asked them, "What kind of man was it who came to meet you and told you this?" <sup>8</sup>They replied, "He had a garment of hair<sup>[a]</sup> and had a leather belt around his waist." The king said, "That was Elijah the Tishbite."
- <sup>9</sup>Then he sent to Elijah a captain with his company of fifty men. The captain went up to Elijah, who was sitting on the top of a hill, and said to him, "Man of God, the king says, 'Come down!'"
- <sup>10</sup> Elijah answered the captain, "If I am a man of God, may fire come down from heaven and consume you and your fifty men!" Then fire fell from heaven and consumed the captain and his men.
- <sup>11</sup>At this the king sent to Elijah another captain with his fifty men. The captain said to him, "Man of God, this is what the king says, 'Come down at once!'"
- <sup>12</sup> "If I am a man of God," Elijah replied, "may fire come down from heaven and consume you and your fifty men!" Then the fire of God fell from heaven and consumed him and his fifty men.
- <sup>13</sup>So the king sent a third captain with his fifty men. This third captain went up and fell on his knees before Elijah. "Man of God," he begged, "please have respect for my life and the lives of these fifty men, your servants! <sup>14</sup>See, fire has fallen from heaven and consumed the first two captains and all their men. But now have respect for my life!"

<sup>15</sup>The angel of the Lord said to Elijah, "Go down with him; do not be afraid of him." So Elijah got up and went down with him to the king.

<sup>16</sup> He told the king, "This is what the Lord says: Is it because there is no God in Israel for you to consult that you have sent messengers to consult Baal-Zebub, the god of Ekron? Because you have done this, you will never leave the bed you are lying on. You will certainly die!" <sup>17</sup> So he died, according to the word of the Lord that Elijah had spoken. Because Ahaziah had no son, Joram<sup>[b]</sup> succeeded him as king in the second year of Jehoram son of Jehoshaphat king of Judah. <sup>18</sup> As for all the other events of Ahaziah's reign, and what he did, are they not written in the book of the annals of the kings of Israel?

### 2 Kings 2:1-18

When the Lord was about to take Elijah up to heaven in a whirlwind, Elijah and Elisha were on their way from Gilgal. <sup>2</sup> Elijah said to Elisha, "Stay here; the Lord has sent me to Bethel." But Elisha said, "As surely as the Lord lives and as you live, I will not leave you." So they went down to Bethel.

<sup>3</sup>The company of the prophets at Bethel came out to Elisha and asked, "Do you know that the Lord is going to take your master from you today?"

"Yes, I know," Elisha replied, "so be quiet."

<sup>4</sup>Then Elijah said to him, "Stay here, Elisha; the Lord has sent me to Jericho."

And he replied "As surely as the Lord lives and as you live Lwill not leave you."

And he replied, "As surely as the Lord lives and as you live, I will not leave you." So they went to Jericho.

<sup>5</sup>The company of the prophets at Jericho went up to Elisha and asked him, "Do you know that the Lord is going to take your master from you today?"

"Yes, I know," he replied, "so be quiet."

<sup>6</sup>Then Elijah said to him, "Stay here; the Lord has sent me to the Jordan."

And he replied, "As surely as the Lord lives and as you live, I will not leave you." So the two of them walked on.

<sup>7</sup> Fifty men from the company of the prophets went and stood at a distance, facing the place where Elijah and Elisha had stopped at the Jordan. <sup>8</sup> Elijah took his cloak, rolled it up and struck the water with it. The water divided to the right and to the left, and the two of them crossed over on dry ground.

<sup>9</sup>When they had crossed, Elijah said to Elisha, "Tell me, what can I do for you before I am taken from you?"

"Let me inherit a double portion of your spirit," Elisha replied.

<sup>10</sup> "You have asked a difficult thing," Elijah said, "yet if you see me when I am taken from you, it will be yours—otherwise, it will not."

<sup>11</sup> As they were walking along and talking together, suddenly a chariot of fire and horses of fire appeared and separated the two of them, and Elijah went up to heaven in a whirlwind. <sup>12</sup> Elisha saw this and cried out, "My father! My father! The chariots and horsemen of Israel!" And Elisha saw him no more. Then he took hold of his garment and tore it in two.

<sup>13</sup> Elisha then picked up Elijah's cloak that had fallen from him and went back and stood on the bank of the Jordan. <sup>14</sup> He took the cloak that had fallen from Elijah and struck the water

with it. "Where now is the Lord, the God of Elijah?" he asked. When he struck the water, it divided to the right and to the left, and he crossed over.

<sup>15</sup>The company of the prophets from Jericho, who were watching, said, "The spirit of Elijah is resting on Elisha." And they went to meet him and bowed to the ground before him. <sup>16</sup> "Look," they said, "we your servants have fifty able men. Let them go and look for your master. Perhaps the Spirit of the Lord has picked him up and set him down on some mountain or in some valley."

"No," Elisha replied, "do not send them."

<sup>17</sup> But they persisted until he was too embarrassed to refuse. So he said, "Send them." And they sent fifty men, who searched for three days but did not find him. <sup>18</sup> When they returned to Elisha, who was staying in Jericho, he said to them, "Didn't I tell you not to go?"

### John 18:33-37

- <sup>33</sup> Pilate then went back inside the palace, summoned Jesus and asked him, "Are you the king of the Jews?"
- <sup>34</sup> "Is that your own idea," Jesus asked, "or did others talk to you about me?"
- <sup>35</sup> "Am I a Jew?" Pilate replied. "Your own people and chief priests handed you over to me. What is it you have done?"
- <sup>36</sup> Jesus said, "My kingdom is not of this world. If it were, my servants would fight to prevent my arrest by the Jewish leaders. But now my kingdom is from another place."
- <sup>37</sup> "You are a king, then!" said Pilate.

Jesus answered, "You say that I am a king. In fact, the reason I was born and came into the world is to testify to the truth. Everyone on the side of truth listens to me."

## Redemption is Near (Advent & Christmas)

### Luke 21:25-36

<sup>25</sup> "There will be signs in the sun, moon and stars. On the earth, nations will be in anguish and perplexity at the roaring and tossing of the sea. <sup>26</sup> People will faint from terror, apprehensive of what is coming on the world, for the heavenly bodies will be shaken. <sup>27</sup> At that time they will see the Son of Man coming in a cloud with power and great glory. <sup>28</sup> When these things begin to take place, stand up and lift up your heads, because your redemption is drawing near."



<sup>29</sup> He told them this parable: "Look at the fig tree and all the trees. <sup>30</sup> When they sprout leaves, you can see for yourselves and know that summer is near. <sup>31</sup> Even so, when you see these things happening, you know that the kingdom of God is near.

32 "Truly I tell you, this generation will certainly not pass away until all these things have happened. 33 Heaven and earth will pass away, but my words will never pass away. 34 "Be careful, or your hearts will be weighed down with carousing, drunkenness and the anxieties of life, and that day will close on you suddenly like a trap. 35 For it will come on all those who live on the face of the whole earth. 36 Be always on the watch, and pray that you may be able to escape all that is about to happen, and that you may be able to stand before the Son of Man."

### Luke 1:67-79

- <sup>67</sup> His father Zechariah was filled with the Holy Spirit and prophesied:
- 68 "Praise be to the Lord, the God of Israel, because he has come to his people and redeemed them.
- <sup>69</sup> He has raised up a horn<sup>[a]</sup> of salvation for us in the house of his servant David
- <sup>70</sup> (as he said through his holy prophets of long ago),
- <sup>71</sup> salvation from our enemies and from the hand of all who hate us—
- <sup>72</sup> to show mercy to our ancestors and to remember his holy covenant,
- <sup>73</sup> the oath he swore to our father Abraham:
- <sup>74</sup> to rescue us from the hand of our enemies, and to enable us to serve him without fear
- in holiness and righteousness before him all our days.
- <sup>76</sup> And you, my child, will be called a prophet of the Most High; for you will go on before the Lord to prepare the way for him,
- <sup>77</sup> to give his people the knowledge of salvation through the forgiveness of their sins,
- <sup>78</sup> because of the tender mercy of our God,

by which the rising sun will come to us from heaven <sup>79</sup> to shine on those living in darkness and in the shadow of death, to guide our feet into the path of peace."

### Luke 3:7-18

<sup>7</sup> John said to the crowds coming out to be baptized by him, "You brood of vipers! Who warned you to flee from the coming wrath? <sup>8</sup> Produce fruit in keeping with repentance. And do not begin to say to yourselves, 'We have Abraham as our father.' For I tell you that out of these stones God can raise up children for Abraham. <sup>9</sup> The ax is already at the root of the trees, and every tree that does not produce good fruit will be cut down and thrown into the fire."

- <sup>10</sup> "What should we do then?" the crowd asked.
- <sup>11</sup> John answered, "Anyone who has two shirts should share with the one who has none, and anyone who has food should do the same."
- <sup>12</sup> Even tax collectors came to be baptized. "Teacher," they asked, "what should we do?"
- <sup>13</sup> "Don't collect any more than you are required to," he told them.
- <sup>14</sup>Then some soldiers asked him, "And what should we do?"

He replied, "Don't extort money and don't accuse people falsely—be content with your pay."

<sup>15</sup>The people were waiting expectantly and were all wondering in their hearts if John might possibly be the Messiah. <sup>16</sup>John answered them all, "I baptize you with<sup>[a]</sup> water. But one who is more powerful than I will come, the straps of whose sandals I am not worthy to untie. He will baptize you with<sup>[b]</sup> the Holy Spirit and fire. <sup>17</sup>His winnowing fork is in his hand to clear his threshing floor and to gather the wheat into his barn, but he will burn up the chaff with unquenchable fire." <sup>18</sup>And with many other words John exhorted the people and proclaimed the good news to them.

### Luke 1:39-45

<sup>39</sup> At that time Mary got ready and hurried to a town in the hill country of Judea, <sup>40</sup> where she entered Zechariah's home and greeted Elizabeth. <sup>41</sup> When Elizabeth heard Mary's greeting, the baby leaped in her womb, and Elizabeth was filled with the Holy Spirit. <sup>42</sup> In a loud voice she exclaimed: "Blessed are you among women, and blessed is the child you will bear! <sup>43</sup> But why am I so favored, that the mother of my Lord should come to me? <sup>44</sup> As soon as the sound of your greeting reached my ears, the baby in my womb leaped for joy. <sup>45</sup> Blessed is she who has believed that the Lord would fulfill his promises to her!"

### Psalm 148

<sup>1</sup>Praise the Lord. [a]
Praise the Lord from the heavens;
praise him in the heights above.

<sup>2</sup>Praise him, all his angels;
praise him, all his heavenly hosts.

<sup>3</sup> Praise him, sun and moon;

- praise him, all you shining stars.
- <sup>4</sup> Praise him, you highest heavens and you waters above the skies.
- <sup>5</sup>Let them praise the name of the Lord, for at his command they were created,
- <sup>6</sup> and he established them for ever and ever he issued a decree that will never pass away.
- <sup>7</sup>Praise the Lord from the earth, you great sea creatures and all ocean depths,
- <sup>8</sup> lightning and hail, snow and clouds, stormy winds that do his bidding,
- <sup>9</sup>you mountains and all hills, fruit trees and all cedars,
- wild animals and all cattle, small creatures and flying birds,
- <sup>11</sup> kings of the earth and all nations, you princes and all rulers on earth,
- <sup>12</sup> young men and women, old men and children.
- <sup>13</sup> Let them praise the name of the Lord, for his name alone is exalted; his splendor is above the earth and the heavens.
- <sup>14</sup> And he has raised up for his people a horn, <sup>[b]</sup> the praise of all his faithful servants, of Israel, the people close to his heart.
  Praise the Lord.